



**APPLICATION TO  
NEW JERSEY STATE GRANGE  
FOR THE MORRIS GRANGE NO. 105  
SCHOLARSHIP GRANT FUND**

TO: *Paul C. Sauerland, Jr., Secy./Treas*  
*New Jersey State Grange Morris Grange Grant Fund*  
*P.O. Box 102, Stanton, N.J. 08885*

Date: \_\_\_\_\_

*I hereby enter my application for a New Jersey State Grange Morris Grange Grant Fund Scholarship.*

**BIOGRAPHICAL**

1. NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

2. SOCIAL SECURITY # \_\_\_\_\_ BIRTH DATE \_\_\_\_\_  
PHONE (\_\_\_\_) \_\_\_\_\_

3. Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Address \_\_\_\_\_

4. Marital status - Single \_\_\_\_\_ Married \_\_\_\_\_ Number of children \_\_\_\_\_

5. Name and address of a person other than parents who would have knowledge of your whereabouts:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

**QUALIFICATIONS**

(Complete only portions applicable)

6. Names of Parents or Grandparents who are/were members of the Grange: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(A.) Their addresses: \_\_\_\_\_  
\_\_\_\_\_

(B.) Name of Grange in which they are/were members: \_\_\_\_\_  
\_\_\_\_\_

7. Name of Grange of which you are a member in good standing (if applicable): \_\_\_\_\_

**FUTURE SCHOOLING**

8. What College or University do you plan to attend?

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Mailing Address of Financial Aid Office: \_\_\_\_\_

9. What course do you intend to pursue (or major) \_\_\_\_\_

10. If this is for Post-Graduate work, where and when did you complete your undergraduate work? \_\_\_\_\_

**EDUCATIONAL EXPERIENCE**

11. graduated from \_\_\_\_\_ High School, Year: \_\_\_\_\_

12. expect to graduate from \_\_\_\_\_ High School, Month: \_\_\_\_\_ Year: \_\_\_\_\_

13. My average grade at the end of the last marking period or semester was: \_\_\_\_\_

14. I participated in the following extra curricular activities: ( List organization and offices held, if any)  
\_\_\_\_\_  
\_\_\_\_\_

15. What honors or distinctions have you received? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FINANCIAL**

16. Have you applied for, or been granted, other financial aid or scholarships? \_\_\_\_\_  
If yes, give particulars: \_\_\_\_\_  
\_\_\_\_\_

17. Why are you applying for this Grant ? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATION**

I certify that the above information is true and correct, to the best of my knowledge and belief.

Sworn to and subscribed  
before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_

\_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

**APPROVAL**

The above application was \_\_\_\_\_ at a meeting of the New Jersey State Grange  
Executive Committee on \_\_\_\_\_ in the amount of \$ \_\_\_\_\_

\_\_\_\_\_